

BRANT COUNTY

Agricultural Land For Sale 89.06 Acres

CUSHMAN & WAKEFIELD

# // PROPERTY HIGHLIGHTS

1610 COLBORNE STREET EAST

89.06 ACRES



90% USEABLE AREA

GOOD SOIL QUALITY IN AREA WITH HIGH YIELDS



OFFICIAL PLAN: AGRICULTURAL AND NATURAL HERITAGE SYSTEM

ZONING: AGRICULTURAL (A) AND NATURAL HERITAGE (NH) ZONES



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2 ADDITIONAL PARCELS AVAILABLE



VTB MAY BE AVAILABLE



INTEREST IN LAND AS LONG-TERM INVESTMENT REMAINS HIGH

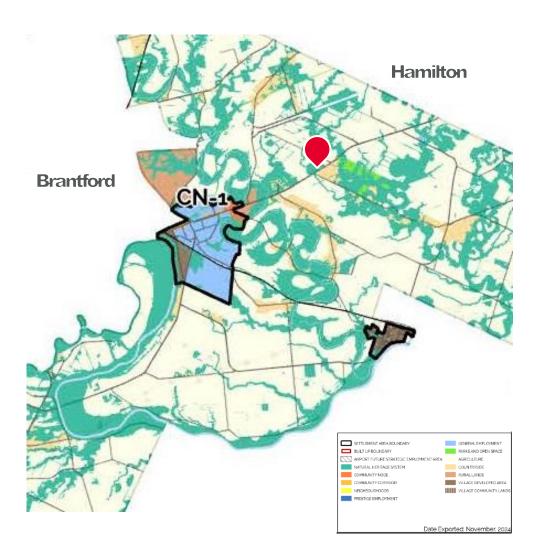


LONG-TERM POTENTIAL DUE TO CLOSE PROXIMITY TO BRANTFORD



## **// COUNTY OF BRANT OFFICIAL PLAN LAND USE**

### **OFFICIAL PLAN LAND USE MAP**









**1610 COLBORNE STREET EAST** BRANT COUNTY

# // COUNTY OF BRANT ZONING

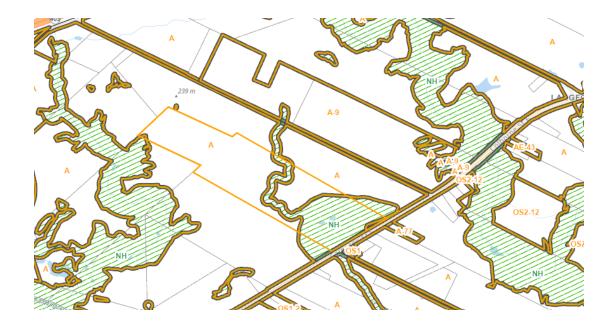
## **PERMITTED USES**

### **AGRICULTURAL (A) ZONING**

- Agricultural Use
- Agriculture-Related Use in accordance with Section 6.3
- Cannabis Production and Processing in accordance
  with Section 4.23
- Dwelling, Single Detached
- Farm Production Outlet in accordance with Section 4.10
- Forestry Uses
- Greenhouse in accordance with Section 4.12
- On-Farm Diversified Use in accordance with Section 6.4

### NATURAL HERITAGE (NH) ZONING

- Agricultural Use
- Boat Dock
- Boat House
- Boat Ramp
- Campground
- Cemetery
- Community Centre
- · Conservation and Flood or Erosion Control Projects
- Fairground
- Forestry
- Golf Course
- Mobile Refreshment Cart
- Place of Worship
- Public Park or Private Park
- Small-scale Structures for passive Recreational Uses, including Boardwalks, Footbridges, Fences, and Picnic Facilities
- Wildlife Management









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#### **SUBMISSION GUIDELINES**

Cushman & Wakefield ULC has been retained as exclusive advisor ("Advisor") to seek proposals for the disposition of 1610 Colborne Street East, Brant Count, Ontario. Prospective purchasers are invited to submit Offers to Purchase the Property through Cushman & Wakefield for consideration of the Seller. Offers will be considered on an as received basis. Offers t Purchase the Property will be evaluated, among other criteria based on the purchase price, purchaser's ability and timelines of closing and proposed conditions, if any.

#### PRICE

the Property is offered for sale on an unpriced basis.

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