

# 100 KENNEDY RD S

BRAMPTON, ON

**FOR SALE**  
159,334 SF ON  
7.16 ACRES OF LAND

 **CUSHMAN &  
WAKEFIELD**





TRUCK ACCESS

## // PROPERTY DETAILS



**BUILDING SIZE:** 159,334 SF



**ZONING:** M1 INDUSTRIAL



**LOT SIZE:** 7.16 ACRES



**SHIPPING:** 8 TRUCK LEVEL  
9 DRIVE-IN DOORS







**SALE PRICE:** ~~\$44,700,000~~ **\$40,000,000**



**CEILING HEIGHT:** 16'-4" - 16'-6"

Owner/Investor Purchase Opportunity. 155,501 SF ground floor area, 3,833 SF 2nd floor office and bonus 3,832 SF finished basement not included in square footage. Approximately 100,000 SF available immediately and remaining 60,595 SF leased until December 31st, 2026 with no further rights to renew. Trucking access to the site is located off Stafford Drive.

# // SUMMARY OF TENANTS

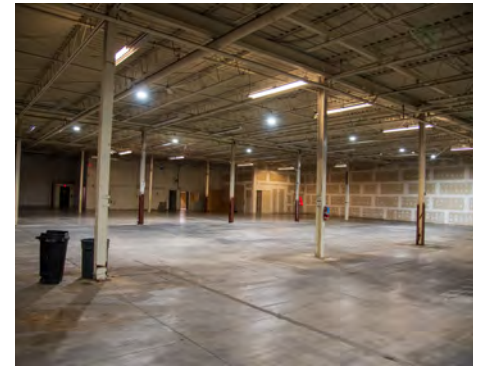
TENANT	BUILDING NUMBER / UNIT	SIZE	LEASE EXPIRY
 BRAMPTON CASH & CARRY	1-6	56,762 SF	December 31 <sup>st</sup> , 2026*
OWNER OCCUPIED	8A	22,901 SF	-
VACANT	8B	22,637 SF	-
VACANT	9	49,495 SF	-
 BRAMPTON CASH & CARRY	710	1,308 SF	December 31 <sup>st</sup> , 2026
 BRAMPTON CASH & CARRY	711	2,398 SF	December 31 <sup>st</sup> , 2026
 ULTRA FORCE LOGISTICS	720	3,833 SF	March 31 <sup>st</sup> , 2028**
VACANT	700	3,832 SF	-
BUILDING TOTAL SF		163,166 SF	-

\*No renewal options

\*\* Landlords right to terminate with 90 days notice



# // PROPERTY PHOTOS



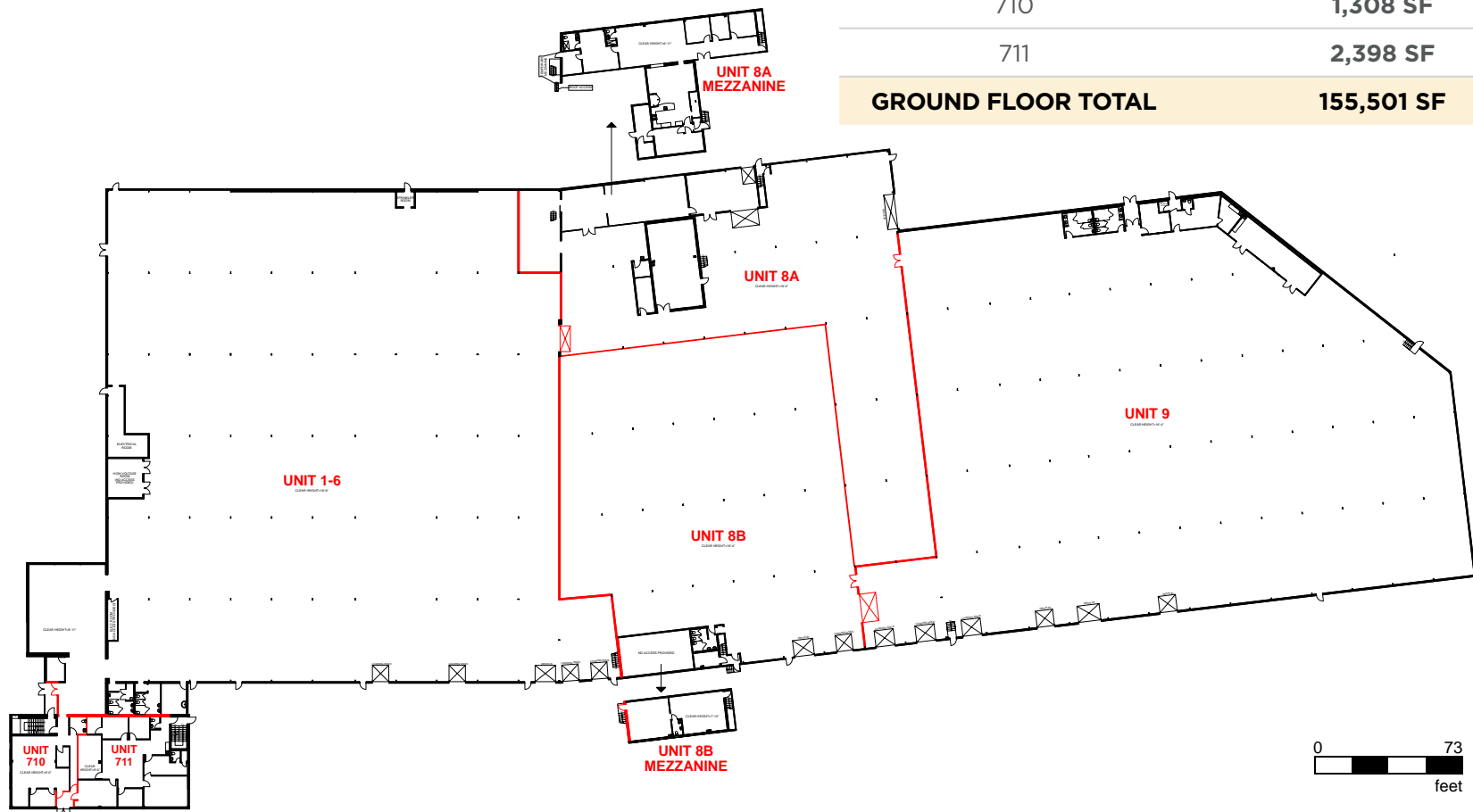


# // PROPERTY PHOTOS



# // GROUND FLOOR PLAN

UNIT	SIZE
1-6	56,762 SF
8A	22,901 SF
8B	22,637 SF
9	49,495 SF
710	1,308 SF
711	2,398 SF
<b>GROUND FLOOR TOTAL</b>	<b>155,501 SF</b>



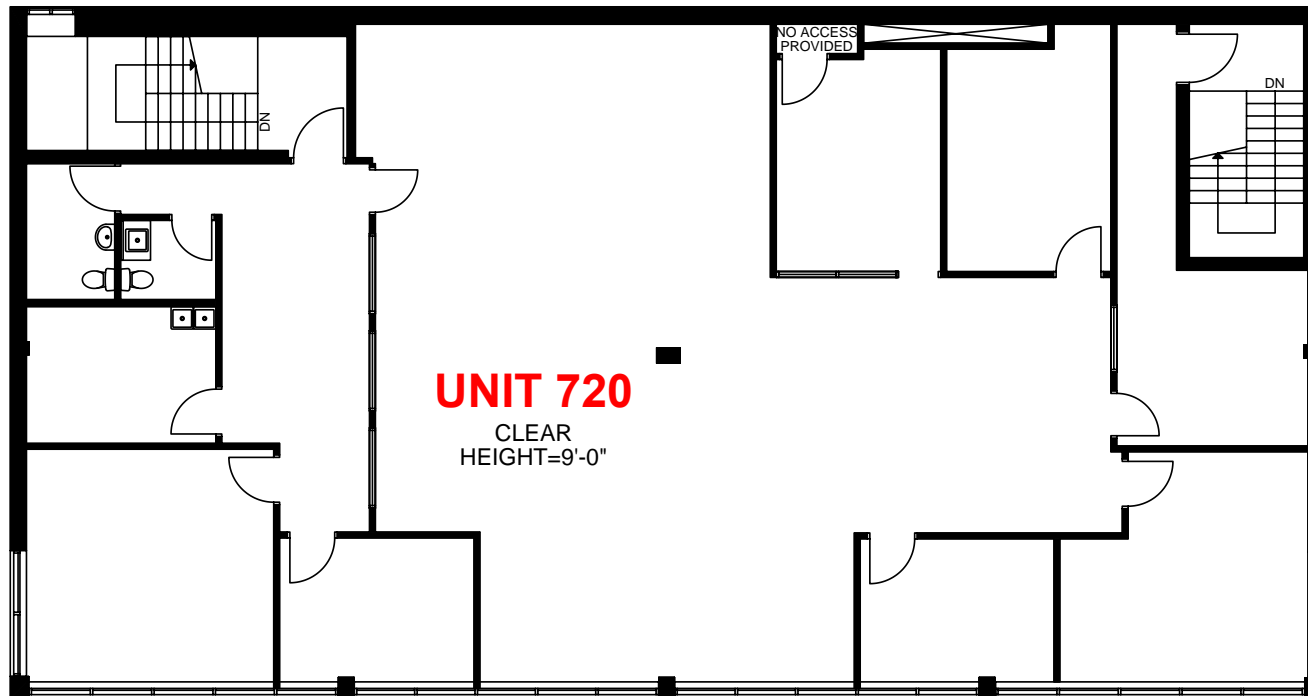
0 73  
feet

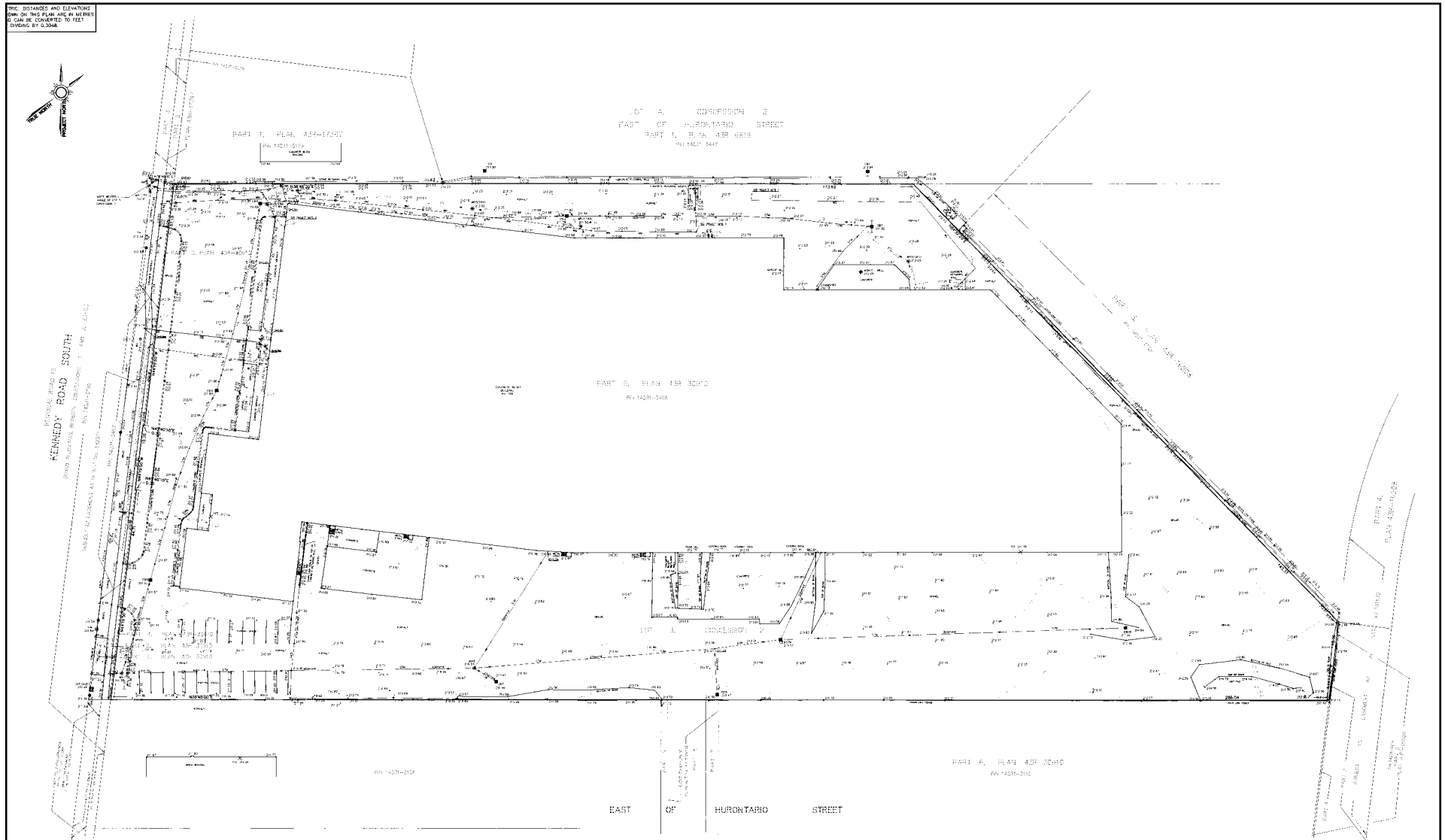


# // 2ND FLOOR PLAN

## 2ND FLOOR PLAN

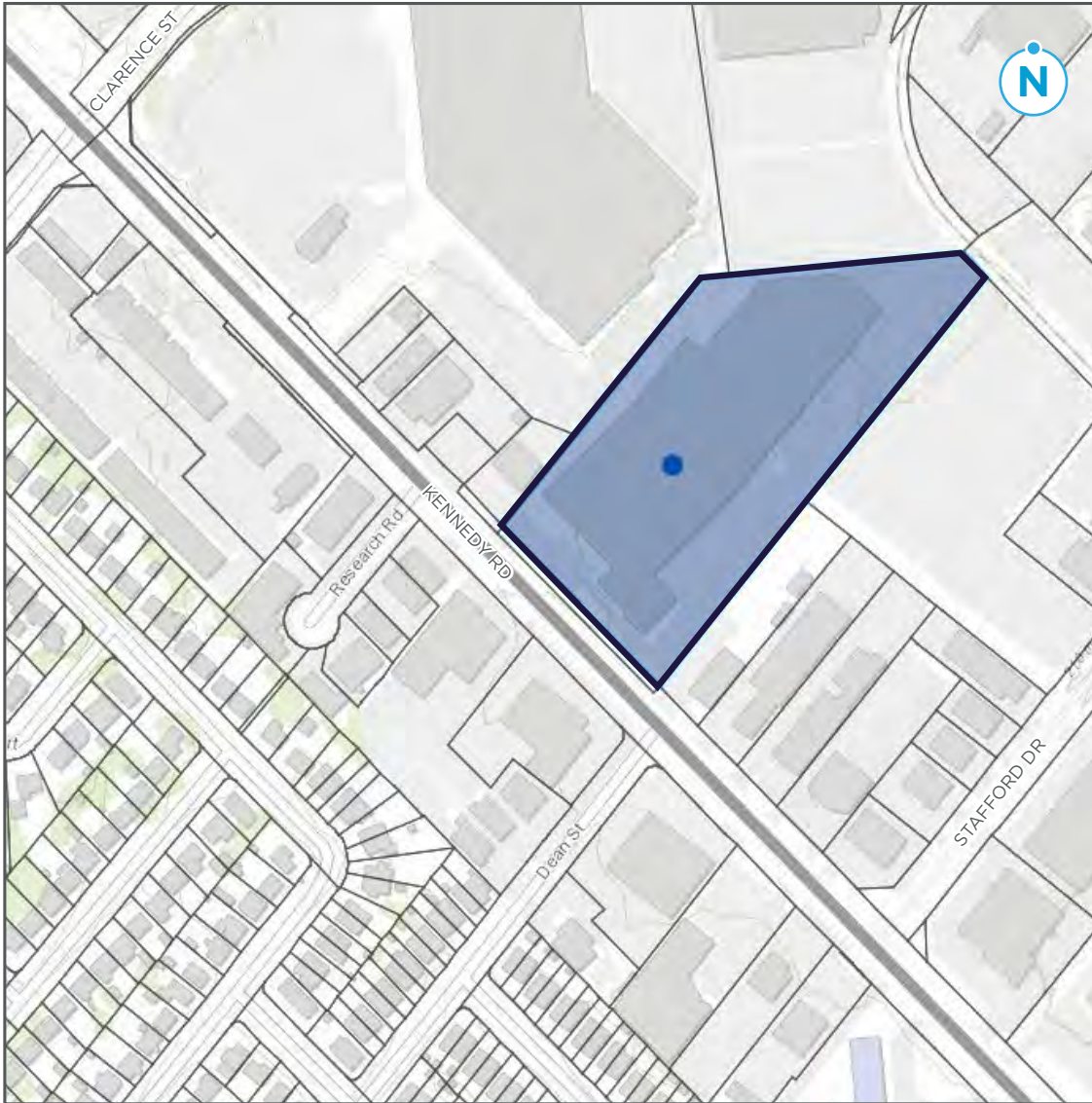
UNIT	SIZE
720	3,833 SF
SECOND FLOOR TOTAL	3,833 SF







# // ZONING MAP



## M1 INDUSTRIAL ZONING

### 1 Industrial

- a. Warehouse;
- b. The manufacturing, cleaning, packaging, processing, repairing or assembly of goods, foods or materials within an enclosed building.

### 2 Non-Industrial

- c. a radio or television broadcasting and transmission establishment;
- d. a building supplies sales establishment, with no outside storage;
- e. a recreational facility;
- f. a community club;
- g. an animal hospital;
- h. a business office, excluding offices for medical, dental or drugless practitioners, administrative offices of school boards and governments, and offices of accredited or licensed professionals, such as accountants, architects, engineers, financial advisors, insurance agents/brokers, landscape architects, real estate agents/brokers/appraisers and urban planners;
- i. bank, trust company or financial institution;
- j. commercial, technical or recreational school;
- k. a banquet hall;
- l. a dining room restaurant or convenience restaurant.

### Accessory

- a. an associated educational use;
- b. a retail outlet operated in connection with a particular purpose permitted by this bylaw, provided that the total gross commercial floor area of the retail outlet is not more than 15 percent of the total gross industrial floor area of the particular industrial use;
- c. parking lots accessory to principal use;
- d. purposes accessory to the other permitted purposes.

### The following uses shall NOT be permitted:

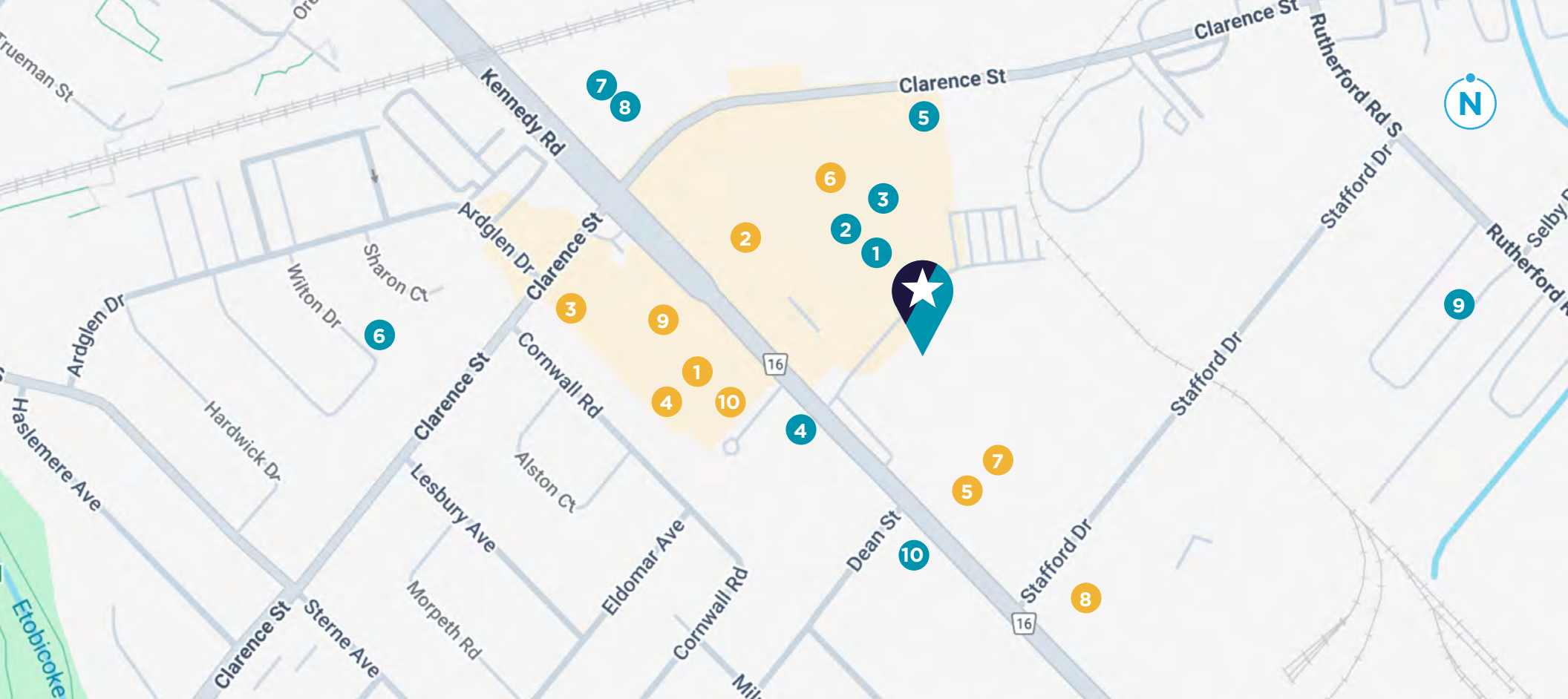
- a. a motor vehicle repair shop and /or motor vehicle body shop as a principal or accessory use;
- b. a transport terminal;
- c. obnoxious industrial uses involving the manufacture and storage of goods and materials in the open and such uses as the storage, repair and rental of equipment;
- d. a salvage, junk, scrap or bulk storage yard;
- e. outdoor storage as a primary use;
- f. parking lot as a principal use; and, g. freight classification yard.

3444.3 No outdoor storage, or outdoor display or outdoor sales of goods and materials shall be permitted.

3444.4 50% of the total gross floor area of the building may be used for a single user, provided that the remaining gross floor area is divided into not less than four units, of not less than 745 square metres.

3444.5 100% of the total gross floor area may be used for a single user, as provided for in

3444.1.a.b. of this by-law, provided that the number of loading doors is limited to ten.



## // AMENITIES MAP

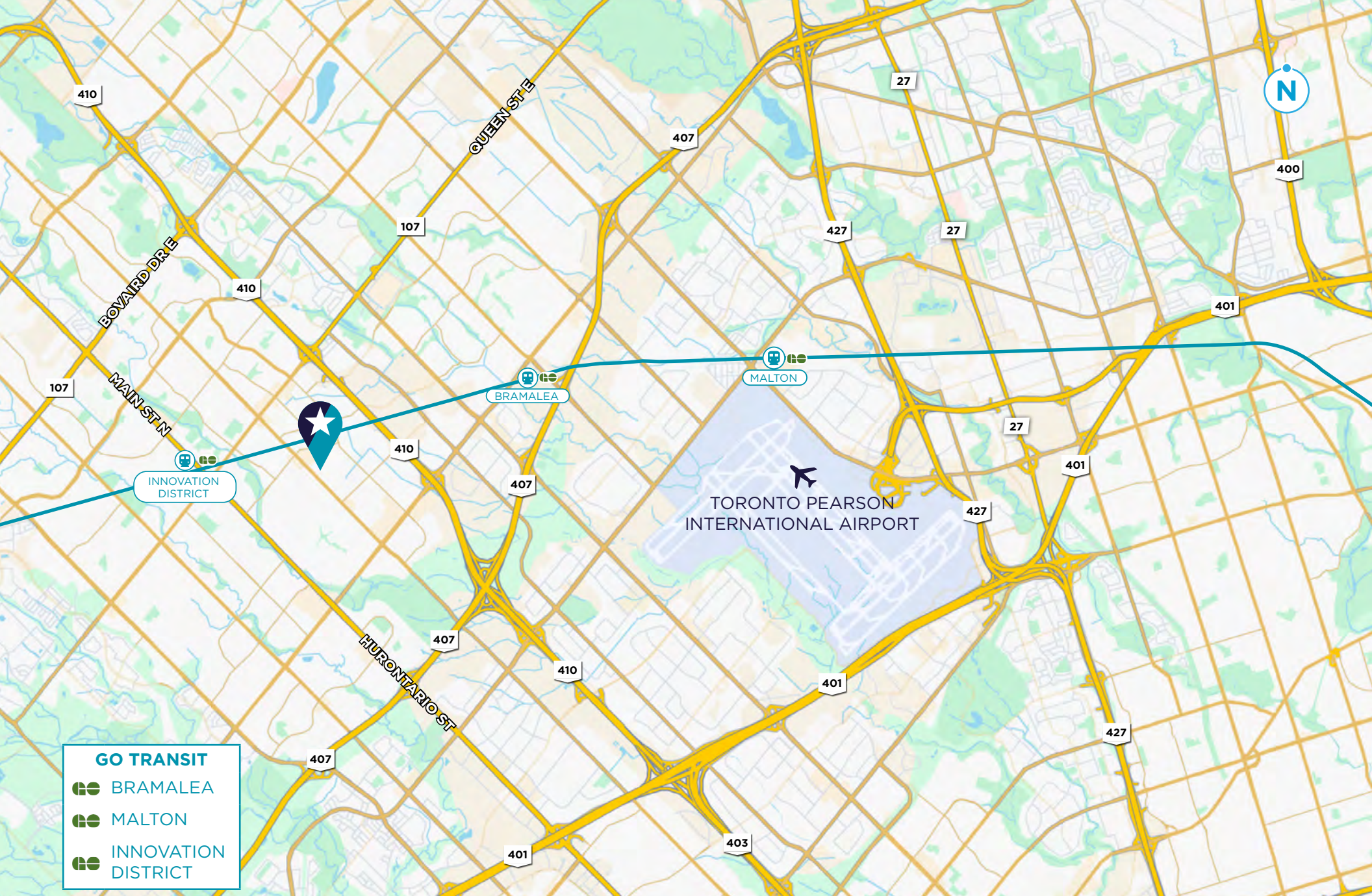
### RESTAURANTS

- |   |                                   |
|---|-----------------------------------|
| 1. Subway                               | 6. PunjabLand Restaurant          |
| 2. McDonalds                            | 7. Patty Kulcha                   |
| 3. Paranthé Wali Gali                   | 8. Blue Colada Restaurant and Bar |
| 4. Jamaica House jerk                   | 9. Halwayi Style                  |
| 5. Village Of India Sweets & Restaurant | 10. Tim Hortons                   |

### SHOPS

- |                           |                                 |
|---------------------------|---------------------------------|
| 1. Todays Sportswear      | 7. Royal Furniture And Mattress |
| 2. Dollar Galaxy          | 8. The Brick                    |
| 3. Seasons Foodmart       | 9. Sky Tire                     |
| 4. Jagjit Textile         | 10. Frontier Heritage           |
| 5. Ourr Home & Appliances |                                 |
| 6. Brampton Florist       |                                 |





**GO TRANSIT**

- BRAMALEA
- MALTON
- INNOVATION DISTRICT

# // TRANSPORTATION MAP



# 100 KENNEDY RD S BRAMPTON, ON



## FOR MORE INFORMATION, PLEASE CONTACT:

### **GORAN BRELIH, B.SC.ENG.,SIOR**

Executive Vice President, Broker

Direct: +1 416 756 5456

Mobile: +1 416 458 4264

[goran.brelih@cushwake.com](mailto:goran.brelih@cushwake.com)

### **DIANA MCKENNON**

Sales Representative

Direct: +1 416 642 5356

Mobile: +1 647 400 9801

[diana.mckennon@cushwake.com](mailto:diana.mckennon@cushwake.com)

1500 Don Mills Road, Suite 401  
North York, ON M3B 3K4

[cushmanwakefield.com](http://cushmanwakefield.com)

©2025 Cushman & Wakefield. All rights reserved. The information contained in this communication is strictly confidential. This information has been obtained from sources believed to be reliable but has not been verified. NO WARRANTY OR REPRESENTATION, EXPRESS OR IMPLIED, IS MADE AS TO THE CONDITION OF THE PROPERTY (OR PROPERTIES) REFERENCED HEREIN OR AS TO THE ACCURACY OR COMPLETENESS OF THE INFORMATION CONTAINED HEREIN, AND SAME IS SUBMITTED SUBJECT TO ERRORS, OMISSIONS, CHANGE OF PRICE, RENTAL OR OTHER CONDITIONS, WITHDRAWAL WITHOUT NOTICE, AND TO ANY SPECIAL LISTING CONDITIONS IMPOSED BY THE PROPERTY OWNER(S). ANY PROJECTIONS, OPINIONS OR ESTIMATES ARE SUBJECT TO UNCERTAINTY AND DO NOT SIGNIFY CURRENT OR FUTURE PROPERTY PERFORMANCE.