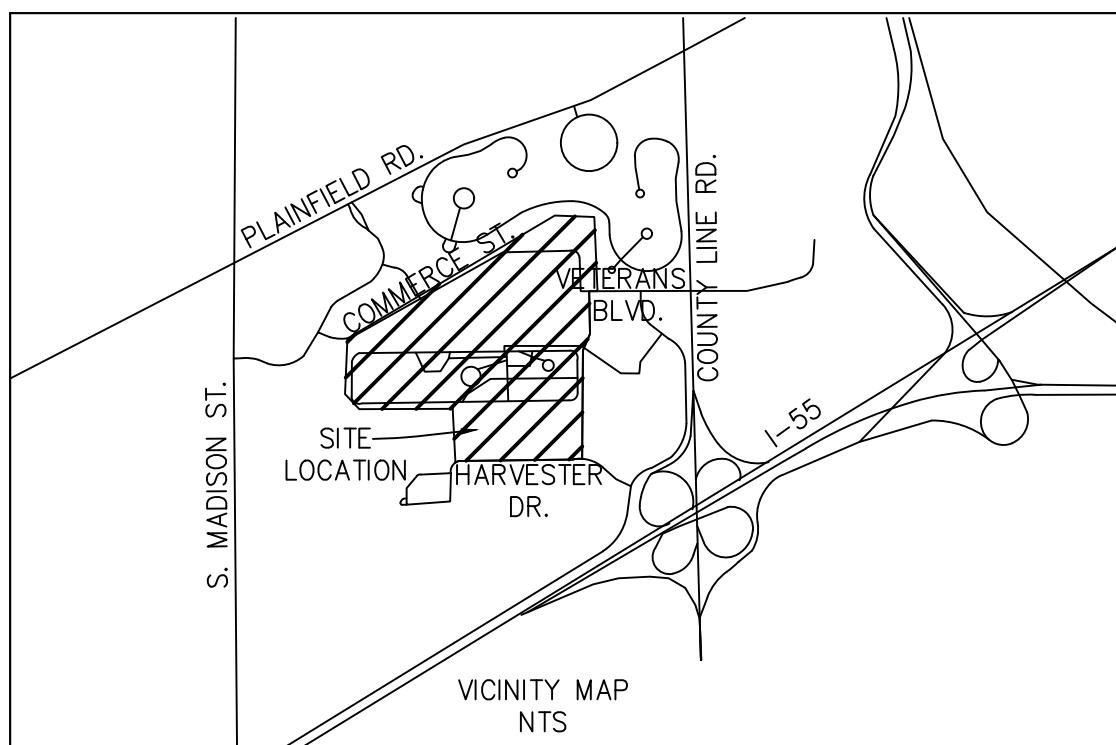
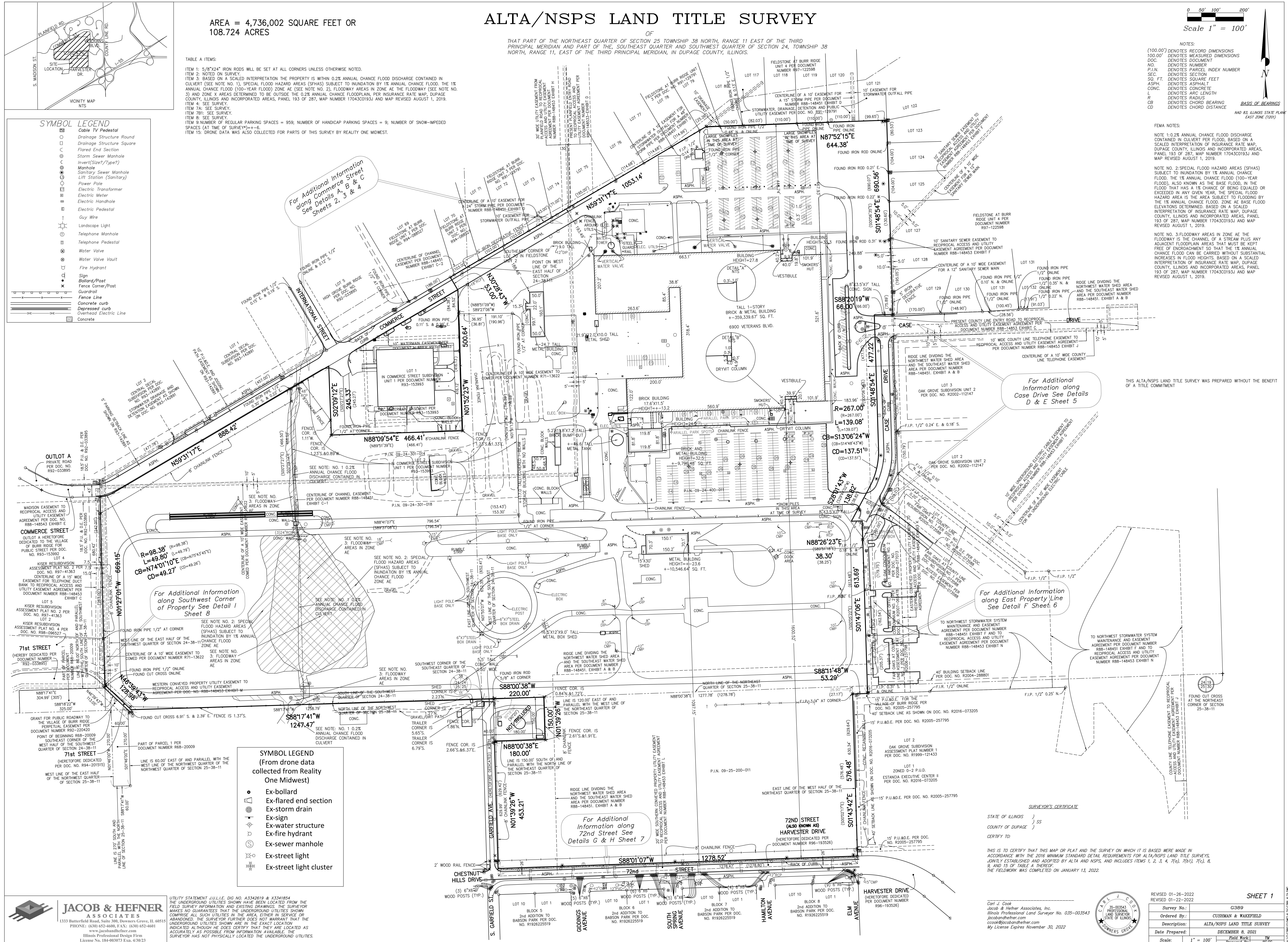
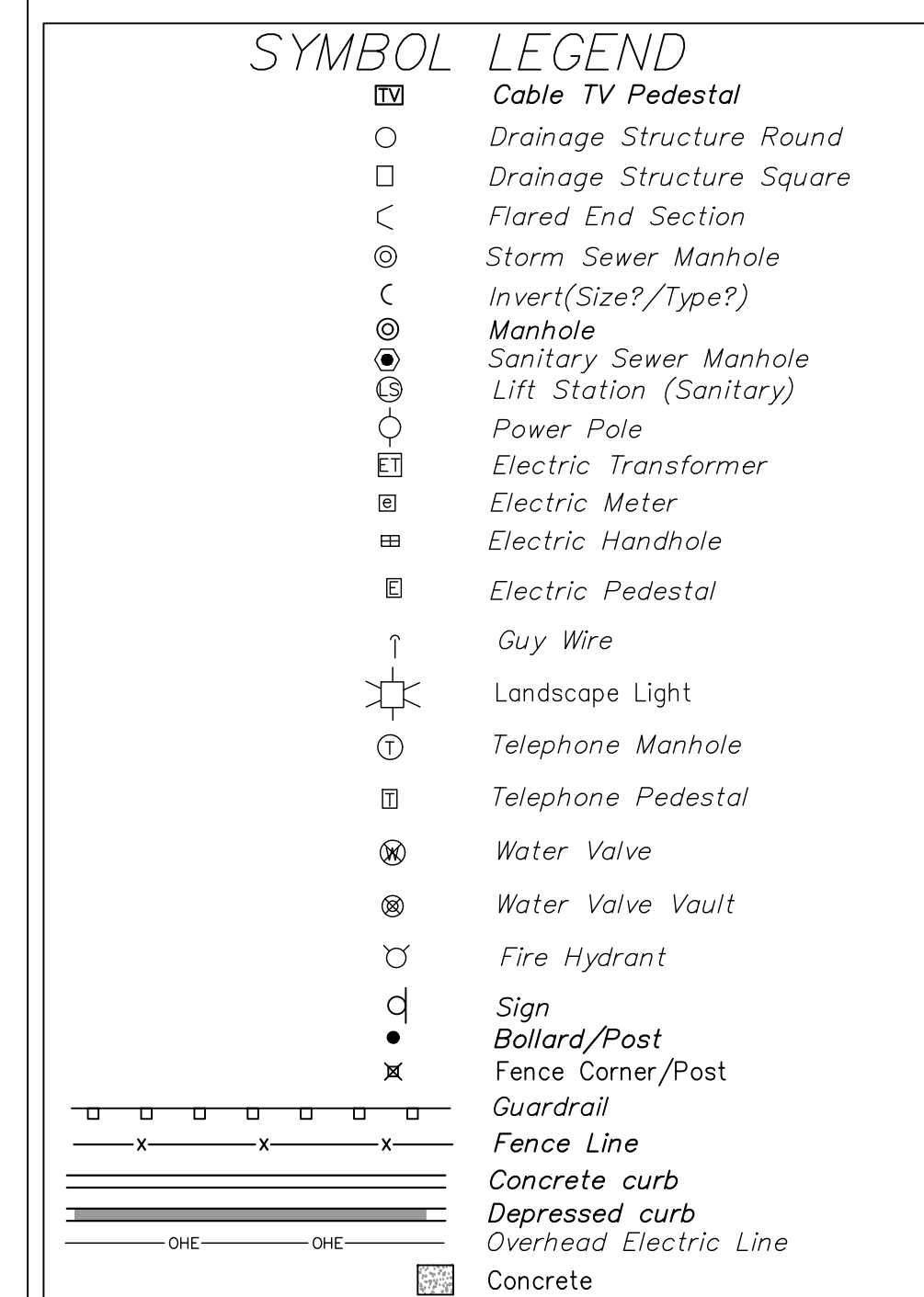




AREA = 4,736,002 SQUARE FEET OR
108.724 ACRES

TABLE A ITEMS:

- ITEM 1: 5/8"x24" IRON RODS WILL BE SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
ITEM 2: NOTED ON SURVEY.
ITEM 3: BASED ON A SCALED INTERPRETATION OF THE PROPERTY IS WITHIN 0.2% ANNUAL CHANCE FLOOD DISCHARGE CONTAINED IN CULVERT (SEE NOTE NO. 1). SPECIAL FLOOD HAZARD AREAS (SFHAS) SUBJECT TO INUNDATION BY 1% ANNUAL CHANCE FLOOD, THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD) ZONE AE (SEE NOTE NO. 2). FLOODWAY AREAS IN ZONE AE ARE THE FLOODWAY (SEE NOTE NO. 3) AND ZONE V AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER INSURANCE RATE MAP, DUPAGE COUNTY, ILLINOIS AND INCORPORATED AREAS, PANEL 193 OF 287, MAP NUMBER 17043C0193J AND MAP REVISED AUGUST 1, 2019.
ITEM 4: SEE SURVEY.
ITEM 5: SEE SURVEY.
ITEM 6: SEE SURVEY.
ITEM 7: SEE SURVEY.
ITEM 8: SEE SURVEY.
ITEM 9: NUMBER OF REGULAR PARKING SPACES = 959; NUMBER OF HANDICAP PARKING SPACES = 9; NUMBER OF SNOW-IMPEDED SPACES (AT TIME OF SURVEY) = 6.
ITEM 15: DRONE DATA WAS ALSO COLLECTED FOR PARTS OF THIS SURVEY BY REALTY ONE MIDWEST.



NOTES:
(100.00') DENOTES RECORD DIMENSIONS
100.00' DENOTES MEASURED DIMENSIONS
DOC. DENOTES DOCUMENT
NO. DENOTES NUMBER
P.I.N. DENOTES PARCEL INDEX NUMBER
SEC. DENOTES SECTION
SQ. FT. DENOTES SQUARE FEET
ASPH. DENOTES ASPHALT
CONC. DENOTES CONCRETE
L. DENOTES ARC LENGTH
R. DENOTES RADIUS
CB DENOTES CHORD BEARING
CD DENOTES CHORD DISTANCE

FEMA NOTES:
NOTE 1: 0.2% ANNUAL CHANCE FLOOD DISCHARGE CONTAINED IN CULVERT PER FLOOD, BASED ON A SCALED INTERPRETATION OF INSURANCE RATE MAP, DUPAGE COUNTY, ILLINOIS AND INCORPORATED AREAS, PANEL 193 OF 287, MAP NUMBER 17043C0193J, AND MAP REVISED AUGUST 1, 2019.
NOTE 2: SPECIAL FLOOD HAZARD AREAS (SFHAS) SUBJECT TO INUNDATION BY 1% ANNUAL CHANCE FLOOD, THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IN THE FLOOD THAT HAS A 1% CHANCE OF BEING EQUALLED OR EXCEEDED IN ANY GIVEN YEAR, THE SPECIAL FLOOD HAZARD AREA IS THE AREA SUBJECT TO FLOODING BY THE 1% ANNUAL CHANCE FLOOD, ZONE AE BASE FLOOD ELEVATIONS DETERMINED, BASED ON A SCALED INTERPRETATION OF INSURANCE RATE MAP, DUPAGE COUNTY, ILLINOIS AND INCORPORATED AREAS, PANEL 193 OF 287, MAP NUMBER 17043C0193J, AND MAP REVISED AUGUST 1, 2019.
NOTE 3: FLOODWAY AREAS IN ZONE AE ARE THE FLOODWAY IS THE CHANNEL OF A STREAM PLUS ANY ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF ENCROACHMENT SO THAT THE 1% ANNUAL CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASES IN FLOOD HEIGHTS, BASED ON A SCALED INTERPRETATION OF INSURANCE RATE MAP, DUPAGE COUNTY, ILLINOIS AND INCORPORATED AREAS, PANEL 193 OF 287, MAP NUMBER 17043C0193J, AND MAP REVISED AUGUST 1, 2019.

THIS ALTA/NSPS LAND TITLE SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT

For Additional Information along Case Drive See Details D & E Sheet 5

For Additional Information along East Property Line See Detail F Sheet 6

For Additional Information along 72nd Street See Details G & H Sheet 7

SYMBOL LEGEND
(From drone data collected from Reality One Midwest)

- Ex-bollard
- Ex-flared end section
- Ex-storm drain
- Ex-sign
- Ex-water structure
- Ex-fire hydrant
- Ex-sewer manhole
- Ex-street light
- Ex-street light cluster

REVISED 01-26-2022
REVISED 01-22-2022

Survey No.:	G389
Ordered By:	CUSHMAN & WAKEFIELD
Description:	ALTA/NSPS LAND TITLE SURVEY
Date Prepared:	DECEMBER 8, 2021
Scale:	1" = 100'
Field Work:	RM
Prepared By:	SCC

SHEET 1

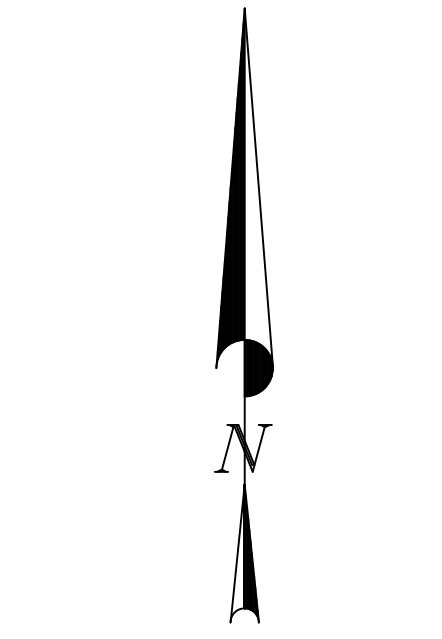
ALTA/NSPS LAND TITLE SURVEY

OF

THAT PART OF THE NORTHEAST QUARTER OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST QUARTER AND SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

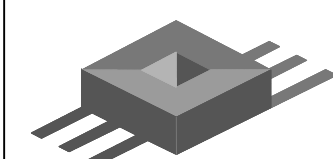
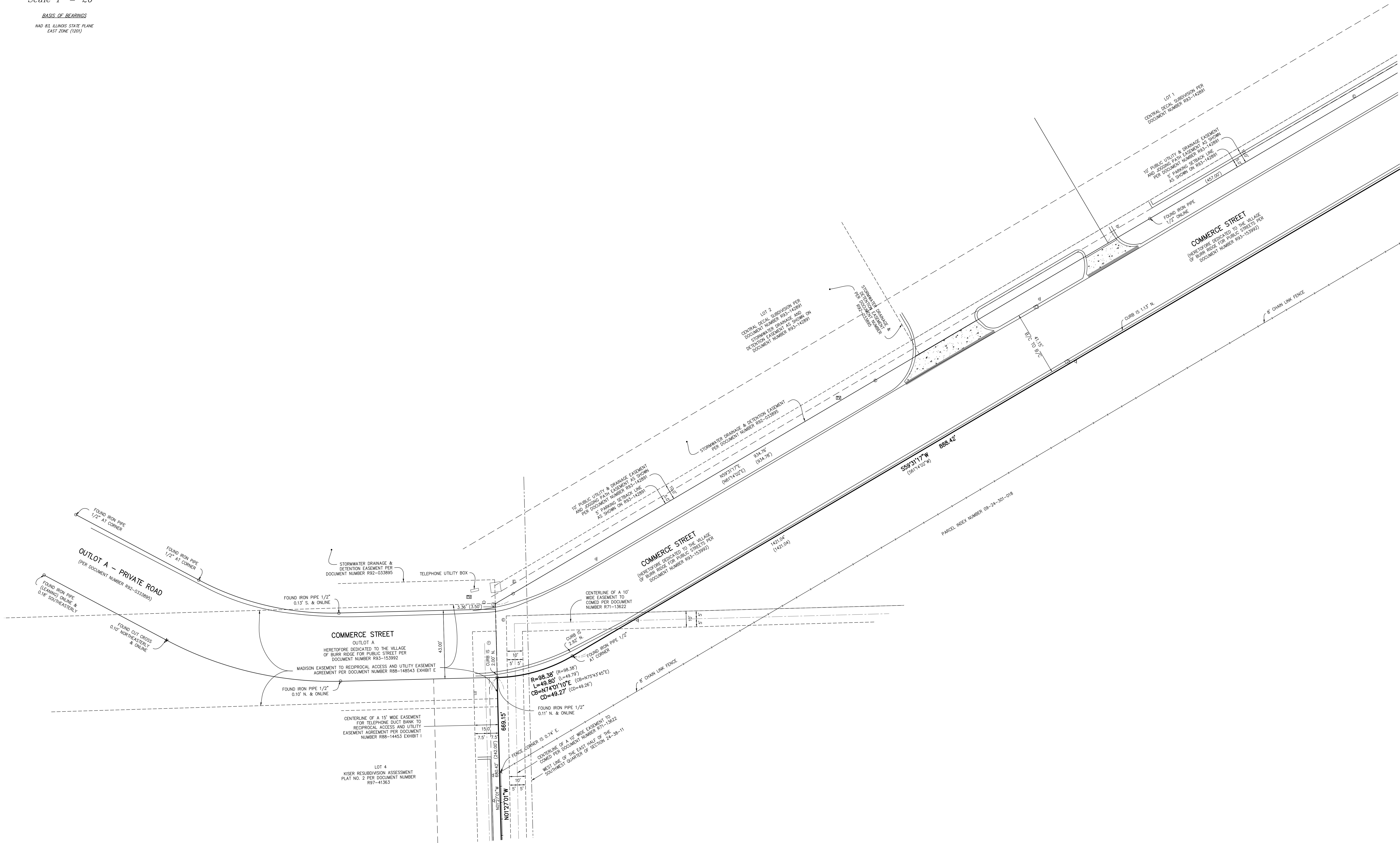
DETAIL - "A"

Additional Information along Commerce Street



0 10' 20' 40'
Scale 1" = 20'

BASIS OF BEARINGS
NAD 83, KILNS STATE PLANE
EAST ZONE (100)



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Illinois Professional Design Firm
License No. 184-080373 Exp. 4/30/23

REVISED 01-22-2022

Survey No.:	G389
Ordered By:	CUSMAN AND WAKETFIELD
Description:	ALTA/NSPS Land Title Survey
Date Prepared:	DECEMBER 08, 2021
Scale:	1" = 20'
Field Work:	WM
Prepared By:	SC/CC/LB

SHEET 2

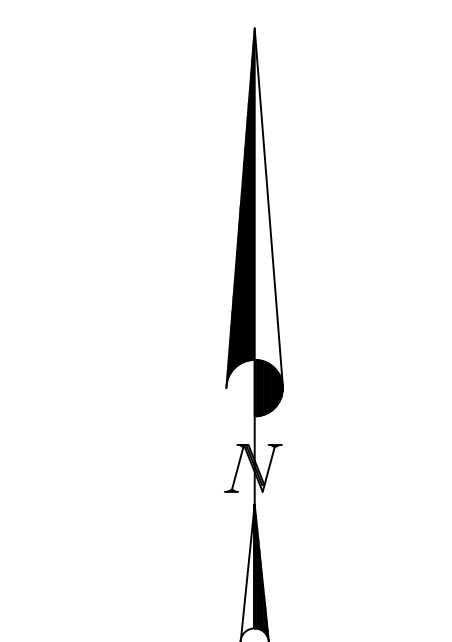
ALTA/NSPS/5046/04/10/2018 ALTA/NSPS

ALTA/NSPS LAND TITLE SURVEY

OF
THAT PART OF THE NORTHEAST QUARTER OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST QUARTER AND SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

DETAIL - "B"

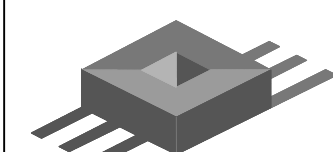
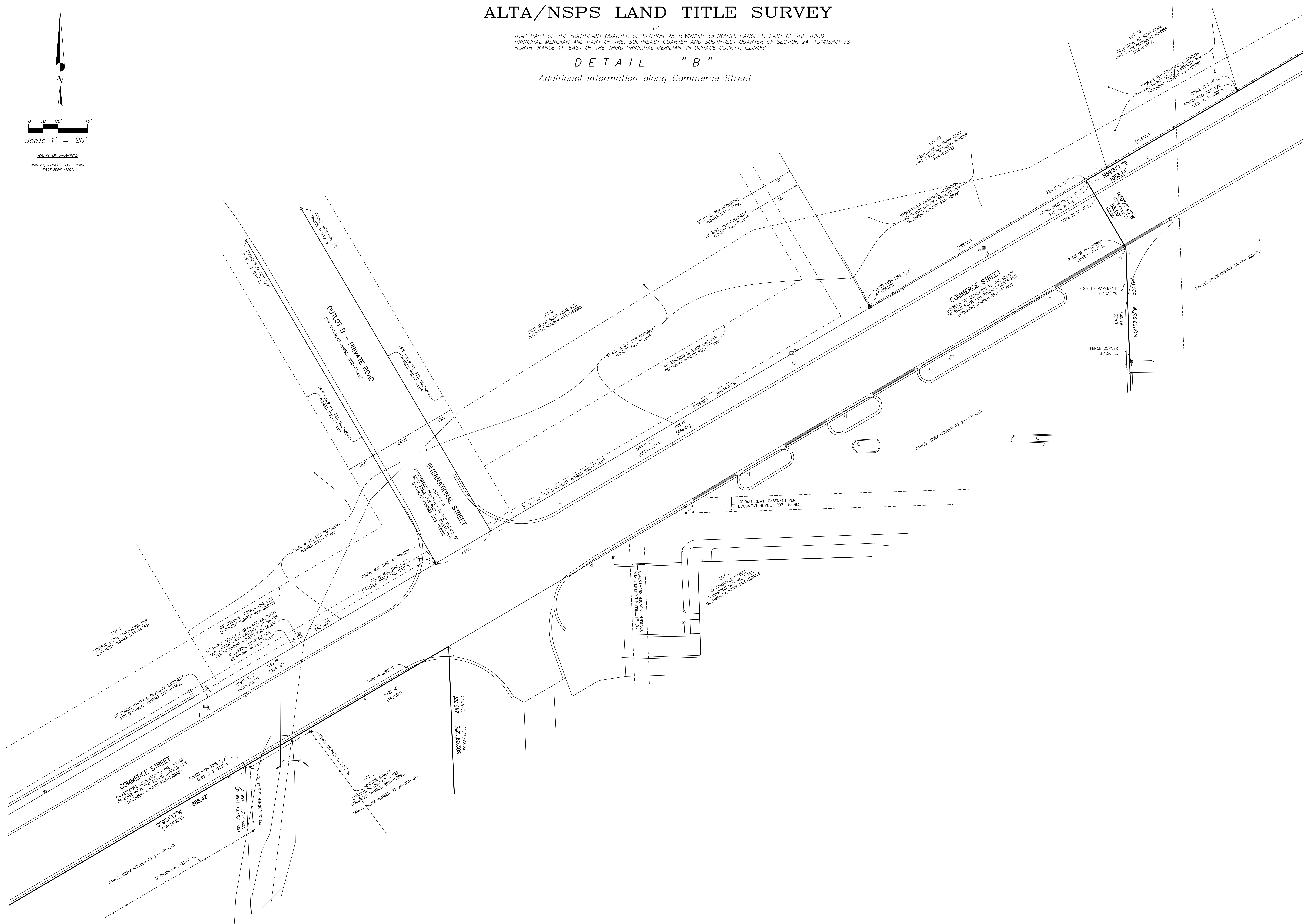
Additional Information along Commerce Street



Scale 1" = 20'

BASIS OF BEARINGS

NAD 83, KILNS STATE PLANE
EAST ZONE (120)



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REVISED 01-22-2022

Survey No.:	G389
Ordered By.:	CUSHMAN AND WAKEFIELD
Description:	ALTA/NSPS Land Title Survey
Date Prepared:	DECEMBER 08, 2021
Scale:	1" = 20'
Field Work:	WM
Prepared By:	SC/CC/LB

SHEET 3

ALTA/NSPS 5/04/04/ALTA/NSPS ALTA/NSPS

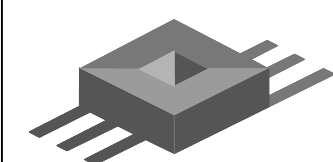
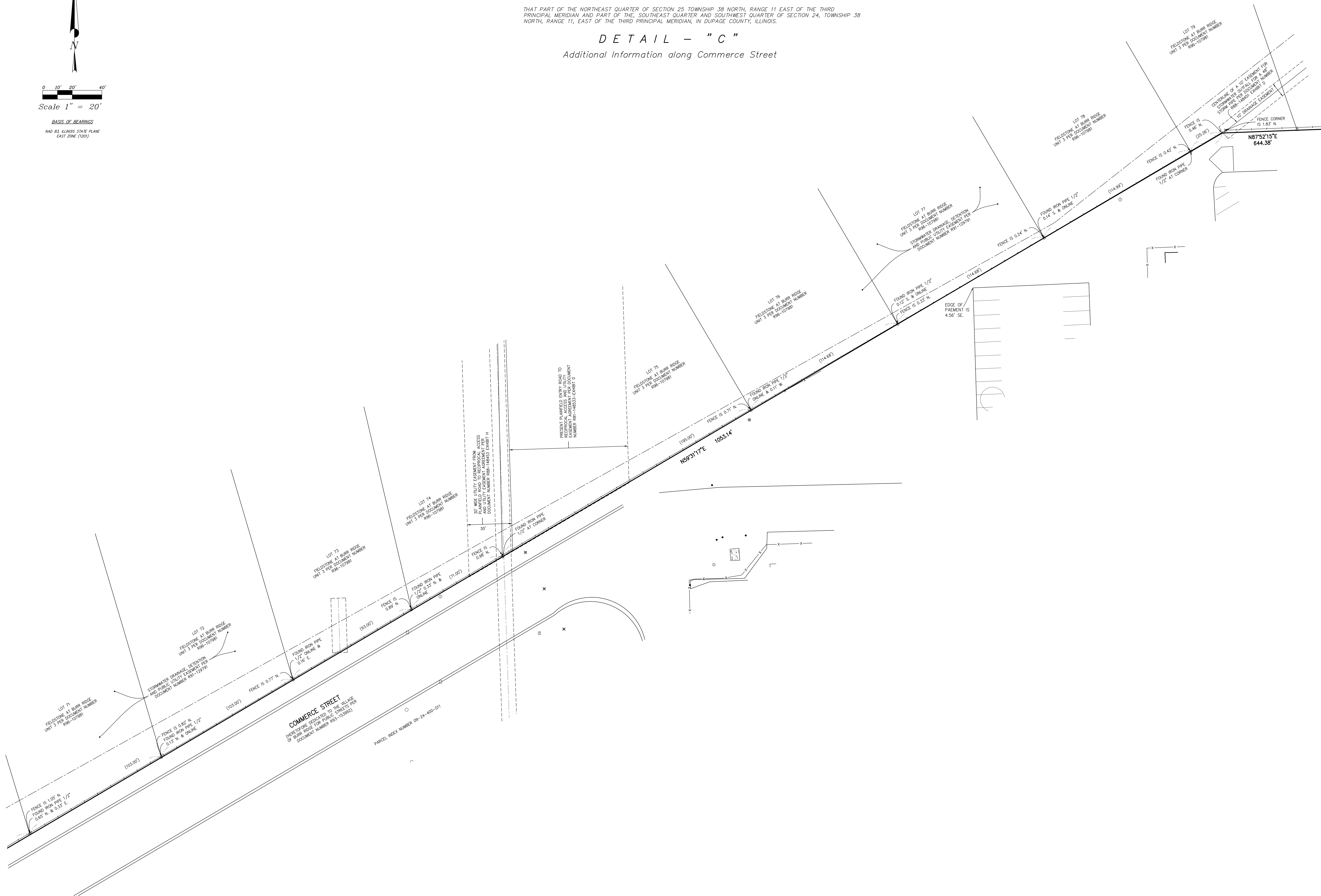
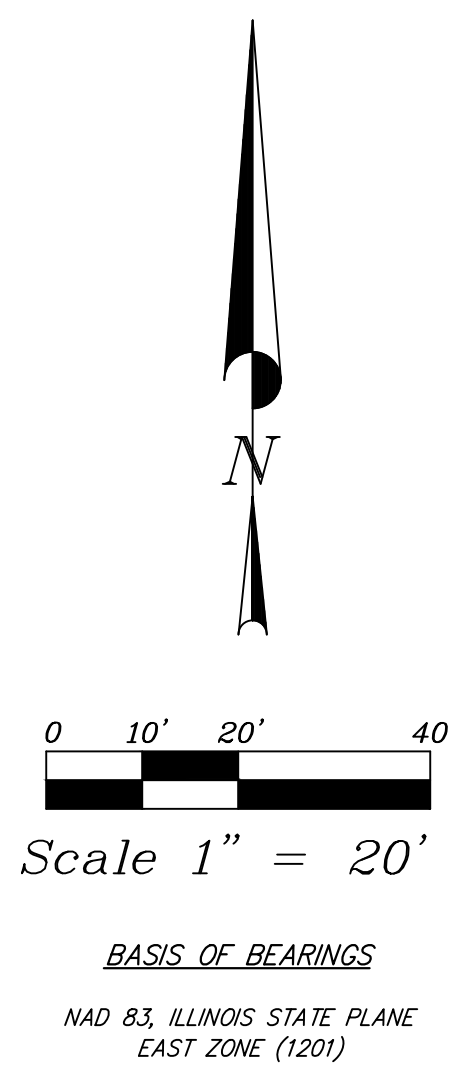
ALTA/NSPS LAND TITLE SURVEY

OF

THAT PART OF THE NORTHEAST QUARTER OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST QUARTER AND SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

DETAIL - "C"

Additional Information along Commerce Street



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SHEET 4

REVISED 01-22-2022

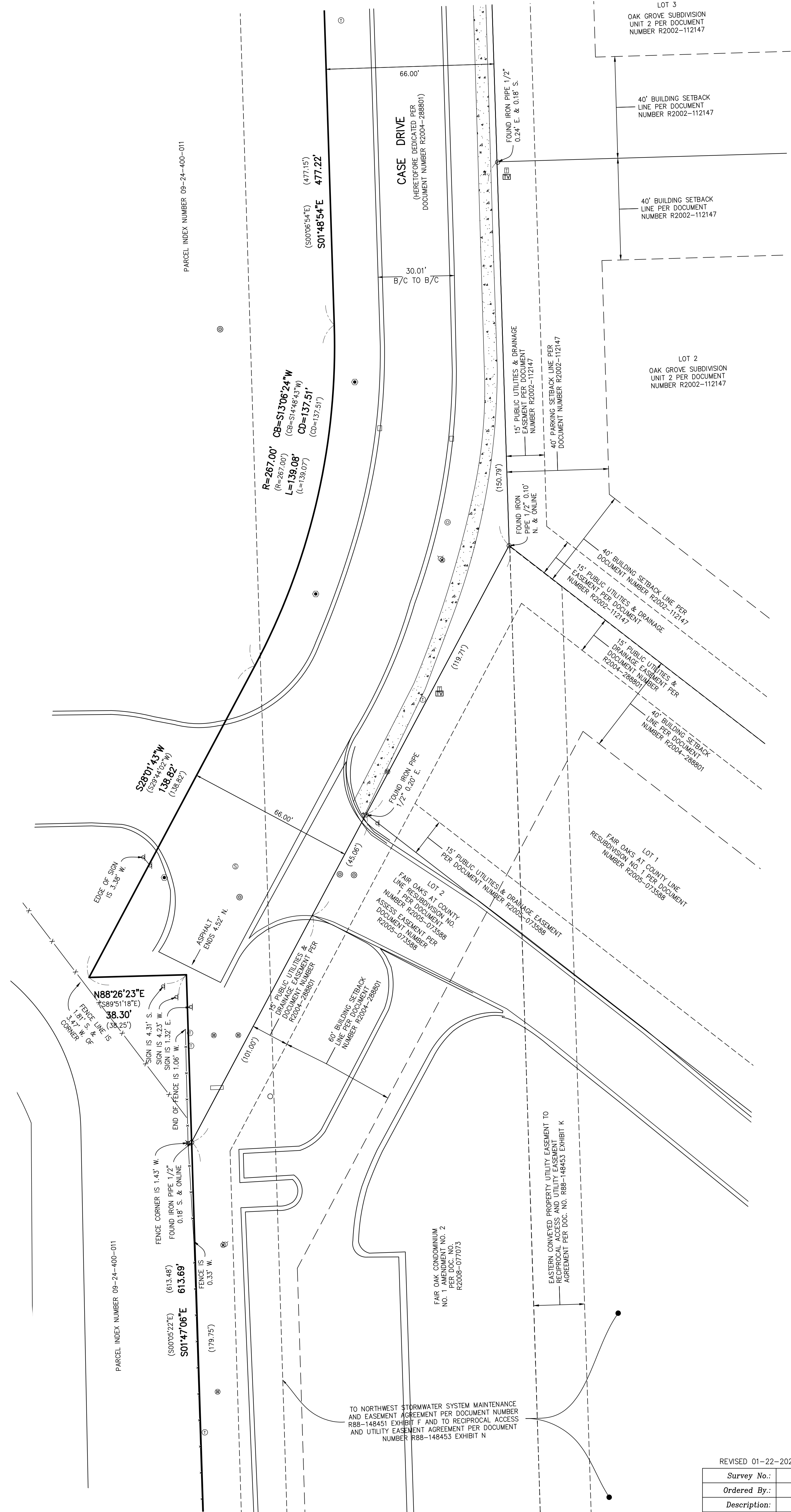
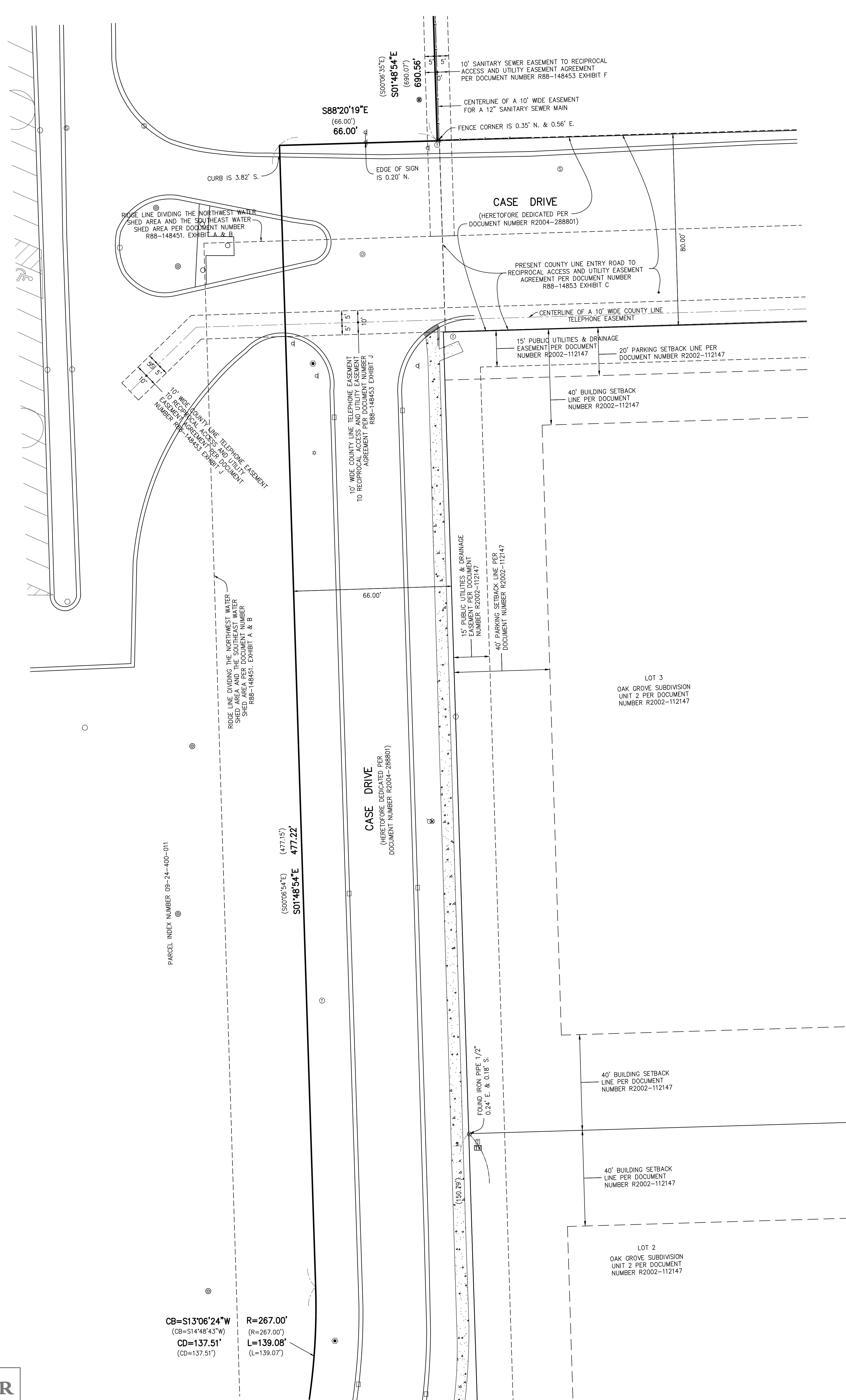
Survey No.:	G389
Ordered By:	CUSHMAN AND WAKEFIELD
Description:	ALTA/NSPS Land Title Survey
Date Prepared:	DECEMBER 06, 2021
Scale:	1" = 20'
Field Work:	TH
Prepared By:	SC/CC/LB

ALTA/NSPS LAND TITLE SURVEY

THAT PART OF THE NORTHEAST QUARTER OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE, SOUTHEAST QUARTER AND SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

DETAIL - "E"

Additional Information along Case Drive



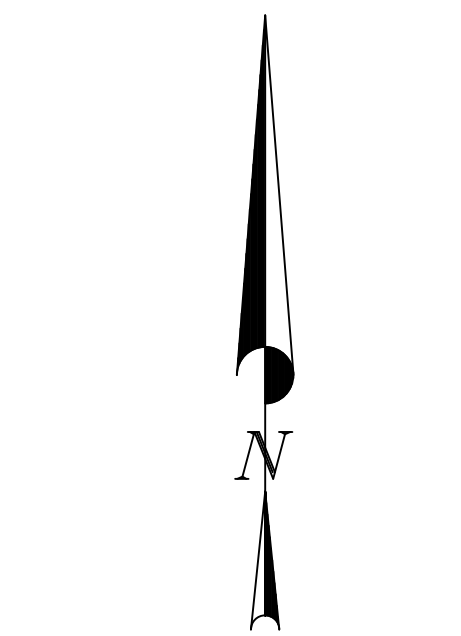
ALTA/NSPS LAND TITLE SURVEY

OF

THAT PART OF THE NORTHEAST QUARTER OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE, SOUTHEAST QUARTER AND SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

D E T A I L - " F "

Additional Information along East Property Line

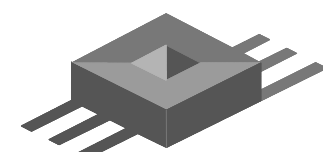
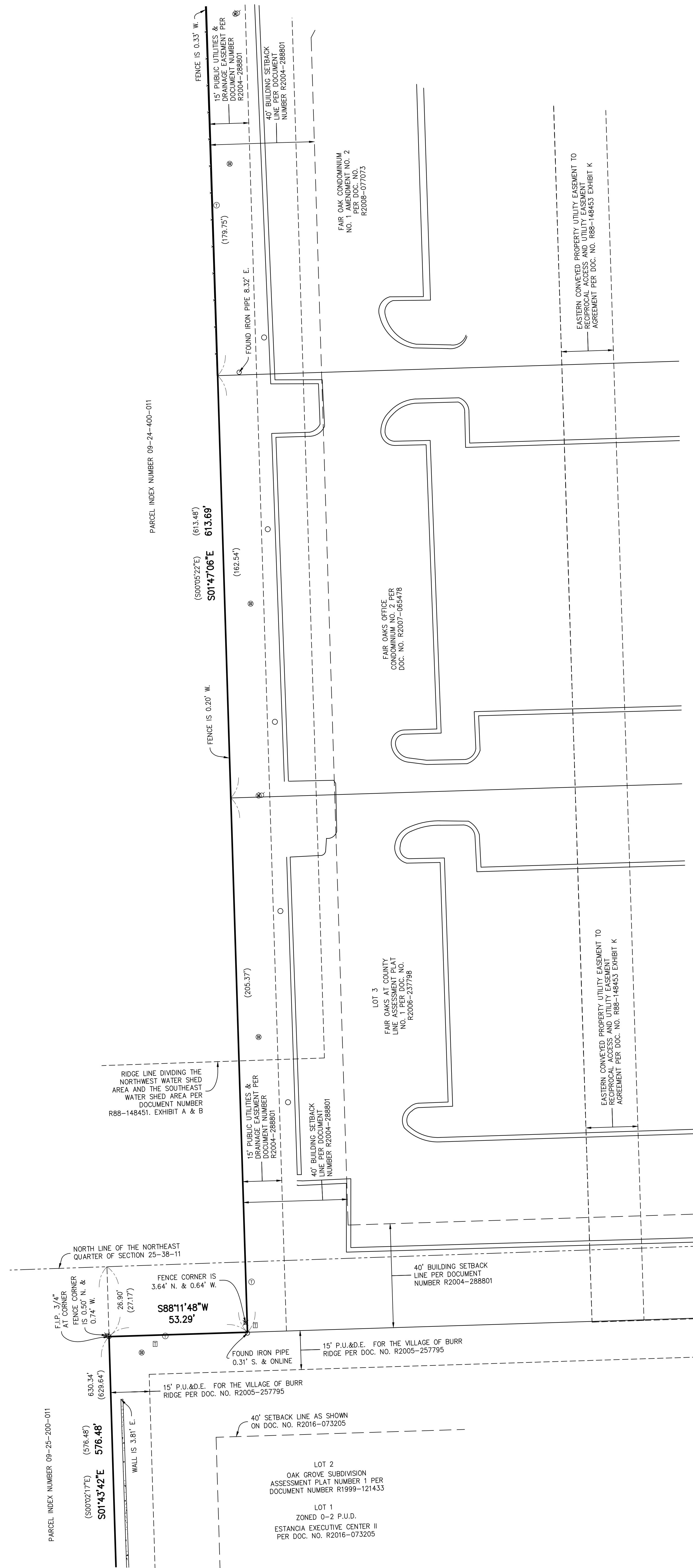


A horizontal bar representing a 40-foot length. The bar is divided into three sections: a white section on the left labeled '0' at its start, a black shaded section in the middle labeled '10'' at its start and '20'' at its end, and a white section on the right labeled '40' at its end.

Scale 1" = 20'

BASIS OF BEARINGS

NAD 83, ILLINOIS STATE PLANE
EAST ZONE (1201)



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REVISÉ 01-22-2021

Survey No.:		G389	
Ordered By.:		CUSHMAN AND WAKEFIELD	
Description:		ALTA/NSPS Land Title Survey	
Date Prepared:		DECEMBER 08, 2021	
Scale:	1" = 20'	Field Work: Prepared By:	TM SC/CC/LB

SHEET 6

[illegible]

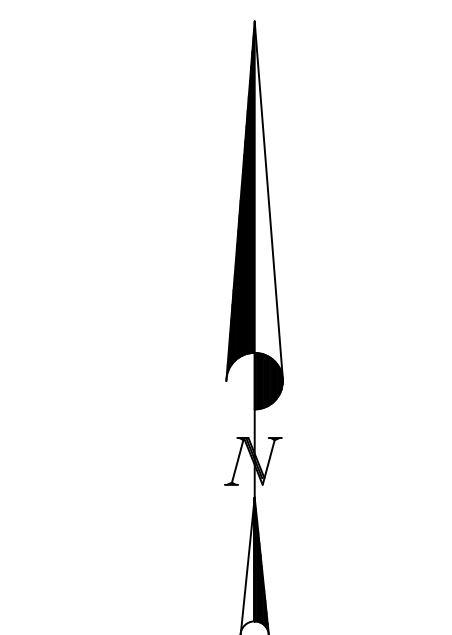
ALTA/NSPS LAND TITLE SURVEY

OF

THAT PART OF THE NORTHEAST QUARTER OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE, SOUTHEAST QUARTER AND SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

DETAIL - " G "

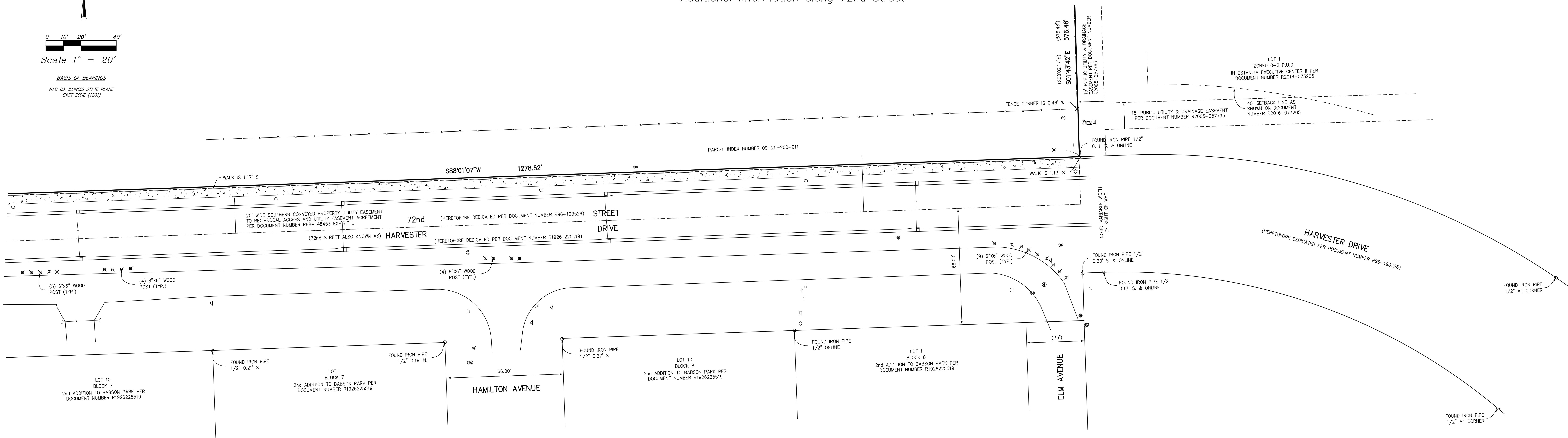
Additional Information along 72nd Street



Scale 1" = 20'

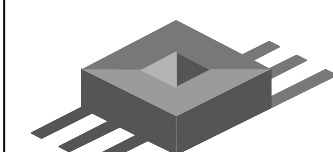
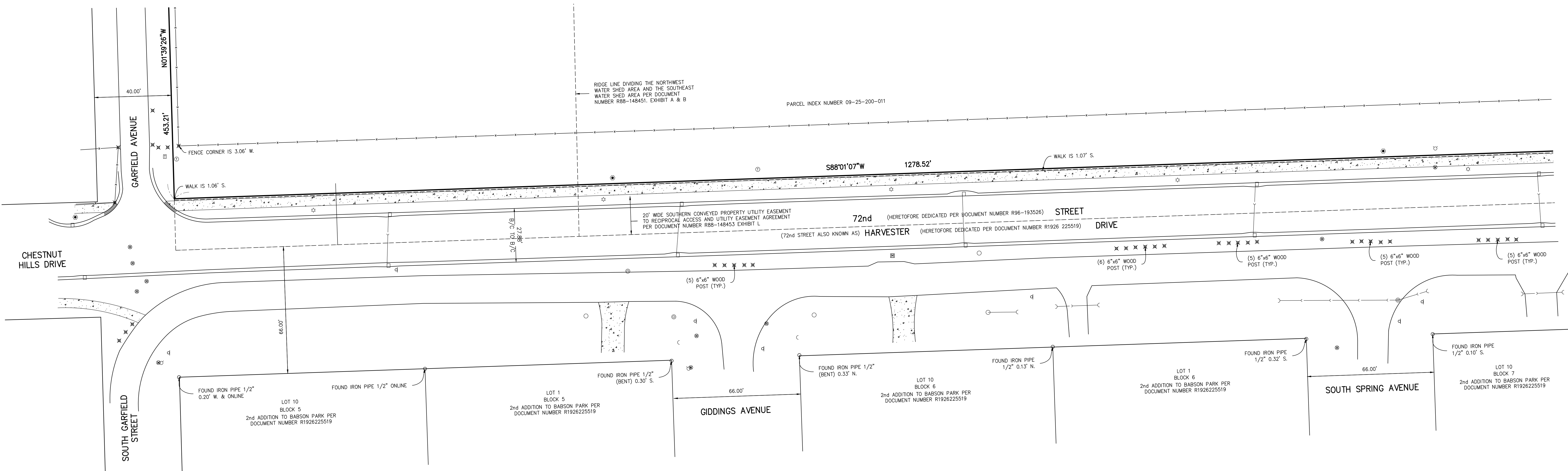
BASIS OF BEARINGS

HAD 03, KLINCK STATE PLANE
EAST ZONE (1200)



DETAIL - " H "

Additional Information along 72nd Street



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SHEET 7

REVISED 01-22-2022

Survey No.:	G389
Ordered By:	CUSHMAN AND WAKEFIELD
Description:	ALTA/NSPS Land Title Survey
Date Prepared:	DECEMBER 08, 2021
Scale:	1" = 20'
Field Work:	WM
Prepared By:	SC/CC/LB

ALTA/NSPS LAND TITLE SURVEY

OF

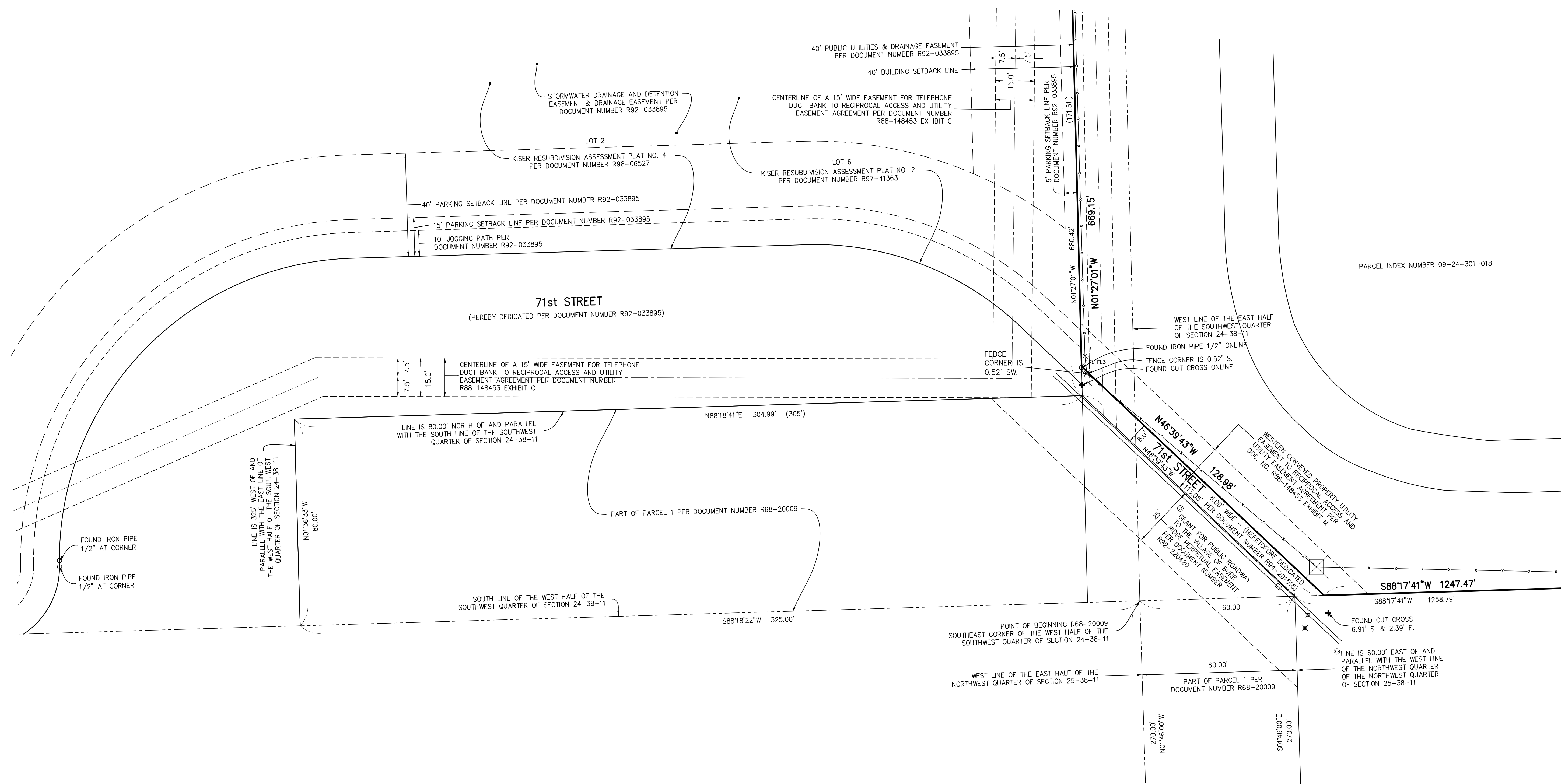
DETAIL - "1"

0 10' 20' 40

Scale 1" = 20'

BASIS OF BEARINGS

NAD 83, ILLINOIS STATE PLANE
EAST ZONE (1201)



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REVISÉD 01-22-2022

Survey No.:		G389	
Ordered By.:		CUSHMAN AND WAKEFIELD	
Description:		ALTA/NSPS Land Title Survey	
Date Prepared:		DECEMBER 08, 2021	
Scale:	1" = 20'	Field Work:	TM
		Prepared By:	SC/GC

SHEET 8
